



**The 2010 MPI Midwest Regional Conference**

Sponsor/Exhibitor Registration Form

November 10-11, 2010

St. Paul RiverCentre, St. Paul, MN

Exhibitor Contact Information EXACTLY as it should appear in Program Book:

Name Title \_\_\_\_\_

Company Name \_\_\_\_\_

Street Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Email Address \_\_\_\_\_

Signature (*authorized person, accepting terms for exhibiting*) \_\_\_\_\_

20-Word Company Description (or as allotted in your sponsorship package): \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**My Company is Sponsoring:**

- Sponsorship/In-Kind Donation (please note specifics below)
- Exhibit Booth – Member \_\_\_\_\_ Non-Member \_\_\_\_\_
- Premium Exhibitor Booth – Member \_\_\_\_\_ Non-Member \_\_\_\_\_ (first come, first served)

Please indicate the Exhibitor or Sponsor Package you wish to reserve (if Sponsor package please indicate the specific package, if Premium Exhibitor please note 3 choices of position in order of preference): \_\_\_\_\_

**Additional information**

Electricity & internet connectivity is available for purchase – information to be provided within one month of event. Booths will be assigned on a first come, first served basis once payment is received.

Door prize donation? \_\_\_\_\_

**Payment Must Accompany Contract:**

- Check (made payable to MPI Minnesota)
- Credit Card

Authorized credit card amount \$ \_\_\_\_\_

Name as it appears on card: \_\_\_\_\_

Credit Card #: \_\_\_\_\_ Exp. Date \_\_\_\_\_

Signature \_\_\_\_\_

Please note: charges will appear on your credit card statement as Nonprofit Solutions, Inc.(MPI MN's association management company)

Please send contract and exhibitor fee(s) to:

MPI Minnesota, Attn: Supplier Showcase

1821 University Avenue West, Suite S256, St. Paul, MN 55104-2897

Phone: (651) 917-6243

Fax (651) 917-1835

Email: [office@mpimn.org](mailto:office@mpimn.org)